BROWN COUNTY S O

AUGUST 3 2015

|   |               |            |  |            |         |             | DAY OF EAC |          |
|---|---------------|------------|--|------------|---------|-------------|------------|----------|
|   |               | MATES HOUS | 5E.  |            |         |             | LOCAL I    |          |
|   |               | CAL F      | <u> </u>                                     | M          | RACT    | !<br>!      | HOUSED EL  | F        |
|   | M             | F          |  | PI         | F       | <u> </u>    | 1          | - E      |
| A. Pretrial Class C Misdemeanant  | 1             | 1          | Ц  | 2          | 0       | Ĺ           | 0          | 0        |
|   | 1             |            | П  | - 1        |         |             |            | •        |
| B. Pretrial Class A & B Misdemeanant                                    | 9             |            | <u>                                     </u> | <u> </u>   | 0       | L           | 0          | 0        |
| C. Convicted Misdemeanant   |               | 0          | Ц  | 0          | 0       | L L         | 0          | 0        |
| D. Felons Whose Penalty has been  | 1             |            | Н  |            |         |             |            |          |
| reduced to a Misdemeanor  | 0             | 0          | Ц  | 0          | 0       | L L         | 0          | 0        |
| E. Bench Warrants (in-state only)                                       | <br>  16      | !<br>  0   |  | 0          | 0       | ;<br>;      | 0          | 0        |
| F. Pretrial Felons (do no include                                       |               |            | П  |            |         |             |            |          |
| Parole Violators and state jail felons)                                 | 55            | 16         | Ц  | 0          | 0       | L L         | 0          | 0        |
|   | Ī             |            | П  | 1          | 1       | 1           | 1 1        |          |
| G. Parole Violators or Blue Warrants                                    | 6             | 1          | Ц  | 0          | 0       | ĻĻ          | 0          | 0        |
| W. Davida Walaham with a New Charge                                     | 22            | <br>  2    |  | 0          | 0       | <br>        |            | 0        |
| H. Parole Violators with a New Charge  I. Convicted Felons sentenced to |               |            | 11   |            |         | L           |            |          |
| county jail time  | 2             | 1 2        | Н  | 0          | 0       | ,<br>       | , 0        | 0        |
| J. Convicted Felons sentenced to  |               |            | П  |            |         |             |            | -        |
| TDJC(ID/Boot Camp/SAFP, White   | i             |            | ii   | i          | i       | 1           | 1 1        |          |
| Warrant, PIA)   | 12            | 5          | Ц  | 0 1        | 0       | L 1         | 0          | 0        |
|   |               |            |  |            |         |             | VVVVVVVV   | vvvvvvv  |
| K. Federal Inmates  | XXXXXXXX      | XXXXXXX    | 11<br>11                                     | 0          | 0       | <u> </u>    | XXXXXXX    | ΔΛΛΛΛΛ   |
| L. Pretrial State Jail Felons (SJF)                                     | 6             | 4          | Ц  | 0          | 0       | i i         | 0          | 0        |
| M. Convicted SJF sentenced to   | 1             | 1          | $ \cdot $                                    |            |         |             |            |          |
| county jail time  | 1             | 0          | Ш  | 0          | 0       | L l         | 0          | 0        |
| N. Convicted SJF sentenced to   |               | 1          |  |            | 1       |             | !          |          |
| state jail time   | 4             | 0          |  | 0          | 0       | <u> </u>    | 0          | 0        |
| O. Others (specify)   | 1             | 0          | Ш  | 0          | 0       | <u> </u>    | 0          | 0        |
|   | 1137          | •          |  |            |         |             | 1          | <u> </u> |
| TOTAL   | 125           | 40         | Ц  | <u>(2)</u> | 0       |             | 0          | 0        |
| P. Capacity (All County Facilities)                                     | <br> xxxxxxxx | xxxxxxxx   | <br>   :                                     | xxxxxxx    | XXXXXXX | 192         | XXXXXXX    | XXXXXX   |
| Q. Paper-Ready Inmates (ID/Boot Camp                                    |               |            |  |            |         |             | 1          |          |
| White Warrant, PIA) less than 45 days                                   | 4             | 3          | . ,<br>1                                     | xxxxxxx    | xxxxxxx | xxxxxxxxxxx | <u> </u>   | 0        |
| R. Paper-Ready Inmates (ID/Boot Camp                                    |               | 1          |  |            |         |             | 1          | l        |
| White Warrant, PIA) 45 days or longer                                   | 0             | 0          | Ш  | xxxxxxx    | xxxxxxx | xxxxxxxxxxx | 0          | 0        |
|   |               | 1          | 11   |            |         |             |            | 1        |
| S. Paper-Ready SAFP Inmates   | 0             | 0          | Ш  | XXXXXXX    | XXXXXXX | XXXXXXXXXXX | 0          | 0        |

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August 3, 2015 (Exhibit # 8)

## TEXAS COMMISSION ON JAIL STANDARDS JAIL POPULATION REPORT

| BROWN COUNTY S O  |                                |                         |        |           | AUC          | JUST    | 3 2015 |
|---|--------------------------------|-------------------------|--------|-----------|--------------|---------|--------|
|   |                                |                         |        | DUE       | 5TH DAY OF I | EACH    | MONTH  |
| T. List, by county the number of male as                        | nd female inmates you are hous | sing for ar<br>Contract |        | facility. |              |         |        |
| County  | r.                             | 1                       | F      |           |              |         |        |
| BROWNWOOD POLICE DEPARTMENT                                     | 2   0 XXXX                     | XXXXXXXX                |        |           |              |         |        |
| U. List, by county the number of male as                        | nd female inmates you are hous | sing in and             | other  | facility. |              |         |        |
|   |                                |                         |        |           | Local        | Inma    | ites   |
|   |                                |                         |        |           | housed       | else    | ewhere |
|   | County                         |                         |        |           | М.           |         | F      |
|   |                                |                         |        |           |              |         |        |
| V. Number of pregnant females that wer                          | e booked into your facility th | ıe precedi:             | ng mon | ıth.      |              | $\perp$ | 4      |
| I Certify that the above information is  Sheriff's Signature    | complete and accurate.         |                         |        | Phone Num | ber          |         |        |
| Typed Name  | _                              |                         |        | <br>Date  |              |         |        |
| Report Prepared by: (print or type) (Form POP-2) Revised 9/2009 | DUPLICATE AS NECESSARY         |                         |        | Phone Num | ber          |         |        |

## TEXAS COMMISSION ON JAIL STANDARDS MONTHLY PAPER-READY REPORT

BROWN COUNTY S O

JULY 2015 FOR THE MONTH OF: DUE 5TH DAY OF EACH MONTH

PART (A)

DAILY "PAPER-READY" INMATE COUNT

|      |        |      | ,      | t 1  |        |
|------|--------|------|--------|------|--------|
| DATE | NUMBER | DATE | NUMBER | DATE | NUMBER |
|      |        |      |        |      |        |
| 1    | 6      | 11   |        | 21   | 7      |
|      |        |      |        | 1    |        |
| 2    | 6      | 12   |        | 22   | 7      |
|      |        |      |        |      |        |
| 3    | 5      | 13   |        | 23   | 7      |
|      |        |      |        |      |        |
| 4    | 4      | 14   |        | 24   | 7      |
| 1    |        |      |        |      |        |
| 5    | 4      | 15   |        | 25   | 7      |
|      |        |      |        |      |        |
| 6    | 4      | 16   |        | 26   | 7      |
| 1    |        |      |        |      |        |
| 7    | 4      | 17   |        | 27   | 7      |
| 1    |        | 1    |        |      |        |
| 8    | 4      | 18   |        | 28   | 7      |
|      |        |      |        |      |        |
| 9    | 4      | 19   | 7      | 29   | 7      |
|      |        |      |        |      |        |
| 10   |        | 20   | 7      | 30   | 7      |
|      |        |      |        |      |        |
|      |        |      |        |      |        |

PART (B)

DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? YES IF YES, HOW MANY? 1

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 0

PART (C) HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 7

HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH?

| I CERTIFY THE THE EBOYS INCORMATION IS C | COMPLETE AND ACCURATE. | TELEPHONE NUMBER |
|--|------------------------|------------------|
| TYPED NAME                               |                        | DATE             |
| REPORT PREPARED BY: (PRINT OR TYPE)      |                        | TELEPHONE NUMBER |

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.

## TEXAS COMMISSION ON JAIL STANDARDS MONTHLY PAPER-READY INMATE ROSTER

2015

JULY

FOR THE MONTH OF:

BROWN COUNTY S O

|                | M  <br>  /  <br>  F | INMATES<br>NAME                  | STATE<br>  IDENTIFICATION<br>  NUMBER (SID) | DATE OF CONFINEMENT | DATE PAPER READY | DATE TRANSFERED OR RELEASED |
|----------------|---------------------|----------------------------------|---|---------------------|------------------|-----------------------------|
|                | M                   | RIVERA, JEFFEREY PRESCOTT JR     | 08197658                                    | 03/16/2015          | 05/22/2015       | 07/13/2015                  |
| <br>           | M                   | GAFFGA, JAY ROBERT               | 07602484                                    | 11/17/2014          | 06/09/2015       | 07/06/2015                  |
| l<br>t         | <br>  M             | HOFF, KEITH                      |   | <br>  12/25/2014    | 06/09/2015       | 07/07/2015                  |
| <br>           | <br>  M             | MCDONOUGH, CHRISTOPHER CODY      | 06652457                                    | 08/27/2014          | 06/21/2015       | 07/13/2015                  |
| <br>           | <br>  M             | MALDONADO, RAYNALDO JR           | 07826499                                    | 12/31/2014          | 06/21/2015       | 07/13/2015                  |
| <br>           | <br>  <u>M</u>      | HICKEY, SHAWN LEE                | 05905480                                    | 04/28/2015          | 06/21/2015       | 07/13/2015                  |
| <br>           | <br>  F             | OWEN, CRYSTAL MARIE              | 06495617                                    | 03/02/2014          | 07/23/2015       |                             |
| <br>           | <br>  M             | REESE, CAREY LAVON               | 02834083                                    | 07/24/2014          | 07/23/2015       |                             |
| <br>           | <br> M              | STRICKLAND, JOHNNY LEE           | 02038262                                    | <br>  02/21/2015    | 07/23/2015       |                             |
|                | M                   | DRAKE, JEREMY DAVID              | 07545166                                    | 05/22/2015          | <br>  07/23/2015 |                             |
| <br> -<br>  _  | <br>  M             | ELMS,DWAYNE LEWIS                | 04692773                                    | 06/22/2015          | 07/23/2015       |                             |
| <br>           | <br>  F             | CAIN, CHARMYRIA                  | 08799048                                    | 07/07/2015          | 07/23/2015       |                             |
|                | <br>  F             | DEMERSON, NAKIA                  | 50260222                                    | <br>  07/07/2015    | 07/23/2015       |                             |
|                |                     |                                  |   | 1                   |                  |                             |
| -<br> <br>5    |                     |                                  |   |                     |                  |                             |
| Ī              |                     |                                  | 1   |                     |                  |                             |
|                |                     |                                  |   |                     |                  |                             |
| 7 <u> </u><br> | 1                   |                                  |   |                     |                  |                             |
|                |                     |                                  |   |                     |                  |                             |
| <u> </u><br>   | <u> </u>            |                                  |   |                     | 1                |                             |
| )  <br>        | <u> </u>            |                                  |   |                     | 1                |                             |
| 1              | <u> </u><br>        | 1                                |   |                     |                  |                             |
| 2              | <u> </u>            | 1                                |   |                     |                  |                             |
| 3              | 1                   |                                  |   |                     |                  | <u> </u>                    |
| 4              | <u> </u>            |                                  |   | <u> </u>            | <u> </u>         |                             |
| <br>5          | <br> _<br> <br>     | THAT THE ARTYS INFORMATION IS CO | MPLETE AND ACCURATE.                        |                     |                  | <u> </u>                    |
|                | //                  | huffll                           |   |                     | DATE             |                             |
| HERI           | FF"S                | SIGNATURE                        |   |                     | DATE TELEPHONE N | 10                          |

(FORM PR-2) REVISED 9/2009 DUPLICATE AS NECESSARY